

Office to be filled is written in this space.

THE PEABODY &amp; GILBERT CO., INC., LOU., KY.

Number of Precinct

NAME OF PRECINCT

FOR  
Senator  
CANDIDATESFOR  
Representative  
CANDIDATESFOR  
County Judge  
CANDIDATESFOR  
County Attorney  
CANDIDATESCharles  
Lusk  
BlackAnd  
LucasJ. D. Gross  
Ed. McDonaldMr. Mann  
Charlie Williams

London #1

238 42

222

240 86

256

London #2

158 61

133

170 100

154

London #3

1st. Dist.

255 81

231

230 121

269

London #4

164 115

114

148 162

167

Airt

105 25

95

90 55

108

Tette

170 117

165

178 130

175

Lily

2nd. Dist.

136 30

135

137 34

142

Laristone

136 39

133

145 54

144

Rough Creek

67 73

53

77 78

72

McWhorter

96 88

99

95 108

112

Paceon

3rd. Dist.

88 28

87

85 41

89

Lakely

126 14

140

107 48

131

Cross Roads

104 15

114

94 48

102

Angle Patch

25 13

34

24 20

33

Stepping Rock

52 24

64

35 63

75

Whitaker

4th. Dist.

12 0

12

9 6

16

Pick House

47 21

40

36 56

45

Liberty

52 30

57

29 77

60

Independence

45 4

36

50 3

46

Newcomb

171 14

150

172 21

169

Campbell

5th. Dist.

22 12

22

36 11

28

Cold Hill

47 12

31

59 18

46

Stanoherry

51 24

51

51 31

52

McFarlane

118 12

113

138 12

122

Black Water

30 34

30

39 32

39

Bush

6th. Dist.

137 62

113

157 82

138

Johnson

79 75

75

94 70

75

Naplesville

48 31

40

51 42

48

Liva

61 17

64

49 60

56

East Benstead #1

64 25

71

50 120

68

East Benstead #2

4th. Dist.

142 36

149

80 156

123

Pittsburg

136 48

127

136 86

159

3162 1222

3000

3113 2031

2921

in

Offices to be filled, and for and against the questions then submitted.

County, at an Election held on the

5-22

355 31

FOR  
County Court Clerk  
CANDIDATESFOR  
Sheriff  
CANDIDATESFOR  
Jailor  
CANDIDATESFOR  
Treasurer  
CANDIDATESFOR  
Coroner  
CANDIDATESFOR  
Judge of Peace  
1st. CANDIDATESJ. J. Jones  
Geo. P. P. P.H. H. H. H.  
H. H. H. H.  
B. H. H. H.H. H. H. H.  
H. H. H. H.  
H. H. H. H.H. H. H. H.  
H. H. H. H.  
H. H. H. H.H. H. H. H.  
H. H. H. H.  
H. H. H. H.H. H. H. H.  
H. H. H. H.  
H. H. H. H.

235 88

224 82 22

242 75 4

223

206

198 68

159 105

160 110 6

120 134 5

150

110

125 101

239 148

222 129 1

214 147 5

243

213

210 109

145 174

128 191 2

147 164 3

149

141

112 190

90 47

89 64 3

83 61 3

110

79

112 26

186 125

142 162 5

137 167 11

171

142

112 26

137 37

138 44 1

126 50 3

150

130

112 26

140 53

122 82 1

132 67 2

152

125

112 26

43 105

49 120 0

45 121 0

63

45

112 26

76 120

42 156 3

101 88 3

101

87

112 26

79 46

68 56 1

82 35 4

90

81

112 26

108 46

106 52 0

126 19 8

119

118

112 26

101 23

86 62 1

104 13 14

93

83

112 26

30 73

15 33 0

23 18 1

22

17

112 26

74 25

51 43 2

58 29 14

50

41

112 26

10 5

11 5 0

13 1 2

14

11

112 26

49 46

30 59 3

47 40 1

45

34

112 26

54 44

38 58 10

60 36 6

58

42

112 26

49 6

47 15 0

41 5 0

43

36

112 26

157 28

150 44 2

135 26 25

159

141

112 26

25 17

28 18 0

31 21 1

28

19

112 26

43 35

28 49 5

29 51 45

30

46

112 26

61 18

36 44 2

40 40 1

53

115

112 26

130 8

114 35 1

113 33 01

124

30

112 26

41 32

24 53 0



Office to be filled is written in this space.

THE FRADLEY &amp; GILBERT CO., INC., LOU., KY.

Number of Precinct

NAME OF PRECINCT

Names of Candidates must be written in Vertical Lines

FOR  
Justice of Peace  
1st DIST. CANDIDATESFOR  
Justice of Peace  
2nd DIST. CANDIDATESFOR  
Justice of Peace  
3rd DIST. CANDIDATESFOR  
Justice of Peace  
4th DIST. CANDIDATESRay Peters  
C. W. HarrisGeo. Mayes  
P. O. HarrisC. V. Allen  
M. W. SmithS. W. Nelson  
Tom Burton  
J. A. H. H. H.London no 1.  
London # 2.  
London # 3. 1st. dist.  
London # 4.Hart.  
Lella 138 124

Lily 2nd. dist. 144 20

Lauriston 140 0

Rough Creek 61 12

McWhorter

Raccoon 87 106

Oakley 3rd. dist. 53 68

Cross Roads 92 63

Angle Patch 118 24

Stepping Rock

Whitaker 4th. dist. 18 24

Rock House 54 25

Liberty 14 0

Independence 87 1

Newcomb 59 10

Campbell 40

Cold Hill 160-2

Shamshury 28

McHargue 50- 5

Black Water

Bush 6th. dist.

Johnson

Naplesville

Liva

East Bernhardt #1

East Bernhardt #2 7th. dist.

Pittsburg

493 156

350 261

232 60

228 2 5

in

County, at an Election held on the

5th

357 61

FOR  
Justice of Peace  
1st DIST. CANDIDATESFOR  
Justice of Peace  
2nd DIST. CANDIDATESFOR  
Constable  
1st DIST. CANDIDATESFOR  
Constable  
2nd DIST. CANDIDATESFOR  
Constable  
3rd DIST. CANDIDATESFOR  
Constable  
4th DIST. CANDIDATES

B. W. Williams

B. W. Bailey  
John Miller  
George Pigg

Mr. Murray

J. H. Benge

Stacy Benge  
John Jones  
Lee Benge  
J. O. HamiltonJ. W. Arnold  
Amos Holt210  
127  
206  
133  
83145  
139  
121  
46

2 19

54

53  
133  
36  
131  
74  
3654 50 7  
39 19 80  
62 61 92  
68 55 90  
223 165 269

464

1759

1451

1 1 2 19 5 4



### Tabulated Statement of Votes Cast at

**day of**

November

1929,

1929, for the Candidates for the various

Precinct,

Various

\*Office to be filled is written in this space.

THE BRADLEY & GILBERT CO., INC., LOU., KY.

| THE BRADLEY & GILBERT CO., INC., LOU., KY. |                                                       | FOR<br>Police Judge<br>CANDIDATES |             |             | FOR<br>City Council<br>CANDIDATES |             |             | FOR<br>CANDIDATES |               |               | FOR<br>CANDIDATES |              |             |              |               |           |              |
|--------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------|-------------|-----------------------------------|-------------|-------------|-------------------|---------------|---------------|-------------------|--------------|-------------|--------------|---------------|-----------|--------------|
| Number of Precinct                         | Names of Candidates must be written in Vertical Lines | NAME OF PRECINCT                  |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            |                                                       | M. J. Cuyt.                       | A. L. Puyg. | G. W. Lamm. | W. A. Sparks                      | L. R. Crook | A. B. House | J. W. Crook       | Henry Sherman | Osborn Hering | A. S. Woodward    | Brown Hammer | P. L. Young | Shade Storey | Creek Russell | P. Daniel | C. C. Payton |
|                                            | London no. 1                                          | 41                                | 25          | 46          | 90                                | 61          | 29          | 81                | 47            | 60            | 20                | 12           | 14          | 8            | 53            | 28        | 92           |
|                                            | London # 2                                            | 28                                | 29          | 68          | 70                                | 68          | 34          | 64                | 17            | 27            | 8                 | 14           | 40          | 11           | 86            | 33        | 85           |
|                                            | London # 3                                            | 47                                | 41          | 45          | 83                                | 53          | 22          | 87                | 87            | 45            | 15                | 18           | 25          | 21           | 46            | 22        | 52           |
|                                            | London # 4                                            | 31                                | 22          | 20          | 40                                | 45          | 44          | 57                | 17            | 15            | 10                | 18           | 31          | 12           | 24            | 17        | 20           |
|                                            | Angle Patch                                           |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Slipping Rock                                         |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Whitaker                                              |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Rock House                                            |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Liberty                                               |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Stansbury                                             |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | McFargue                                              |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Black Water                                           |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Bush                                                  |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Johnson                                               |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Mapleville                                            |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Via.                                                  |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | East Bernstadt #1                                     |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | East Bernstadt #2                                     |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            | Pittsburg                                             |                                   |             |             |                                   |             |             |                   |               |               |                   |              |             |              |               |           |              |
|                                            |                                                       | 147                               | 117         | 179         | 283                               | 227         | 129         | 289               | 168           | 147           | 53                | 62           | 110         | 52           | 209           |           | 19           |

Laurel

[illegible]

台熱

359 61

[illegible]



Tabulated Statement of Votes Cast at

day of

November

1929

for the Candidates for the various

Precinct,

Various

Office to be filled is written in this space.

THE FRANKLIN & GILBERT CO., INC., LOUIS, KY.

Names of Candidates must be written in Vertical Lines

FOR  
Member B. of Ed.  
CANDIDATES

FOR  
Member B. of Ed.  
CANDIDATES

FOR  
Member B. of Ed.  
CANDIDATES

FOR  
Member B. of Ed.  
CANDIDATES

Number of Precinct

NAME OF PRECINCT

Independence  
Newcomb  
Campbell  
Cold Hill  
Hart.  
London #3  
Black Water  
Bush  
Johnson  
Mapleville  
Pough Creek  
London #2  
London #4  
East Bernstadt #1.  
London #1.  
Hampden Patch.  
Stepping Rock.  
Whitaker  
Rock House  
Liberty  
Pittsburg

Division #1

Division #3

Division #5

41 20  
65 146  
24 25  
75 12  
101 65  
12 68

7 58 6 3  
30 122 28 74  
25 25 125 14  
18 26 38 27  
37 27 19 88  
8 12 3 2  
41 4 31 34

16 49 17 8 5 1  
21 0 24 0 30 0  
11 1 1 35 6 1  
3 47 27 37 0 1  
2 3 3 0 4 4  
79 4 1 4 10 3  
12 14 17 12 60 1  
0 16 2 0 0 0

318 336

166 274 250 244 144 134 92 96 115 11

in

Lancaster

County, at an Election held on the

5th

Offices to be filled, and for and against the questions then submitted.

FOR  
CANDIDATES

FOR  
CANDIDATES

FOR  
CANDIDATES

FOR  
CANDIDATES

FOR  
CANDIDATES

FOR  
CANDIDATES